



**Annual Conference
Tuesday, June 10, 2025**



**Crowne Plaza Harrisburg Hershey Hotel
23 S. 2nd Street, Harrisburg, PA 17101
(717) 234-5021**

- Fitness Center
- Indoor Pool
- Business Center
- Restaurant23
- Hotel Bar & Lounge
- Valet Parking

EXHIBITOR INFORMATION

DISCOUNT FOR EXHIBIT BOOTHS RESERVED BY MAY 15th – \$600.00
(Discount pricing only applies to those that have reserved and paid by May 15, 2025)

All current ARIPPA associate members are invited to exhibit as part of the trade show in conjunction with the 2025 ARIPPA Annual Conference. Exhibiting will provide the opportunity to network with a quality audience of plant managers, operations, environmental, and maintenance personnel. This year's format and schedule encourage maximum participation.

The 2025 ARIPPA Annual Conference is being held in-person at the Crowne Plaza Harrisburg Hershey Hotel in Harrisburg, PA. The technical symposium portion will be held Tuesday, June 10th from 9:00 AM to 4:00 PM and the trade show will run from 11:15 AM to 1:00 PM and then again at 4:00 PM to 6:00 PM. Cocktails and hors d'oeuvres will be served from 4:30 PM to 6:00 PM.

Please note that the \$600 exhibit fee includes attendance to the technical symposium, trade show, lunch, and legislative networking reception for up to two (2) people.

SPONSORSHIP OPPORTUNITIES AVAILABLE

Enclosed you will also find a list of our sponsorship opportunities to maximize your exposure. Please consider sponsoring this year's conference. Sponsorships are based on different levels with special perks. Our platinum sponsorship now includes an exhibit booth, multiple free registrations, and logo placements. Please refer to the sponsorship handout for more details.

QUESTIONS – CONTACT ARIPPA

If you are not a current ARIPPA member and are interested in exhibiting, please contact the ARIPPA office at (717) 763-7635 or office@arippa.org for membership information.



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EXHIBITOR RESERVATION FEES

The discounted exhibit fee is \$600, which includes your booth space and attendance for up to two (2) people. **Discount pricing only applies to those that have reserved and paid by May 15, 2025. After May 15th the price increases to \$800.** Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch, and legislative networking reception. If more than two (2) people from your company wish to attend, there is an additional fee of **\$85 for each additional person. This increases to \$95 per person after May 15th.**

Participating exhibitors will be supplied a 6' x 2.5' draped display table, which will be assigned on a first pay basis. ARIPPA will place exhibit hall direction signs in the hotel to maximize attendance. However, attendance will be limited to current ARIPPA members, plant personnel, symposium speakers, state lawmakers, and participating member exhibitors.

HOW TO SECURE AN EXHIBIT BOOTH

Please send the enclosed Exhibit Booth Reservation Form and a check payable to ARIPPA to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011.



SHOW TIMES:

Setup: Monday, June 9th at 6:00 PM until 10:00 PM and Tuesday, June 10th at 7:00 AM to 9:00 AM

Trade Show: Tuesday, June 10th at 11:15 AM to 1:00 PM and 4:00 PM to 6:00 PM

Tear Down: 6:00 PM until 9:00 PM

SHIPMENT OF EXHIBIT MATERIALS:

Exhibitors are responsible for all shipping and handling of exhibit materials. Please do not ship any materials to ARIPPA. The shipping address is Crowne Plaza Harrisburg Hershey Hotel, 23 South 2nd Street, Harrisburg, PA 17101.

All materials being shipped must be shipped after June 6, 2025 and clearly labeled as follows:

2025 ARIPPA Annual Conference, (Company), (Person Picking Up Shipment), Exhibiting June 10, 2025

Please note that vendors are required to package the materials, affix the shipping label, and call for pickup following the trade show. Neither the hotel nor ARIPPA is responsible for scheduling a pickup of shipments.



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EXHIBIT BOOTH RESERVATION FORM

Please complete this form and submit a check payable to ARIPPA for \$600. Discount pricing only applies to those that have registered and paid before May 15, 2025. After May 15th the price increases to \$800. Mail all to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch, and legislative networking reception for up to two (2) people.

Exhibiting Company Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Cell:** _____

Electrical outlet needed for your exhibit Yes No

Preferred Booth # 1. **2.** **3.**

Will you be shipping boxes/supplies to the hotel in advance? Yes No

Other needs: _____

Signature: _____ **Date:** _____

Persons exhibiting @ booth:

2 PERSONS INCLUDED IN \$600/\$800 exhibiting fee:

1. Main Contact Name: _____ Title: _____

Email Address: _____

2. Name: _____ Title: _____

Email Address: _____

ADDITIONAL EXHIBITING PERSONS @ \$85/\$95 per person:

3. Name: _____ Title: _____

Email Address: _____

4. Name: _____ Title: _____

Email Address: _____

5. Name: _____ Title: _____

Email Address: _____

6. Name: _____ Title: _____

Email Address: _____

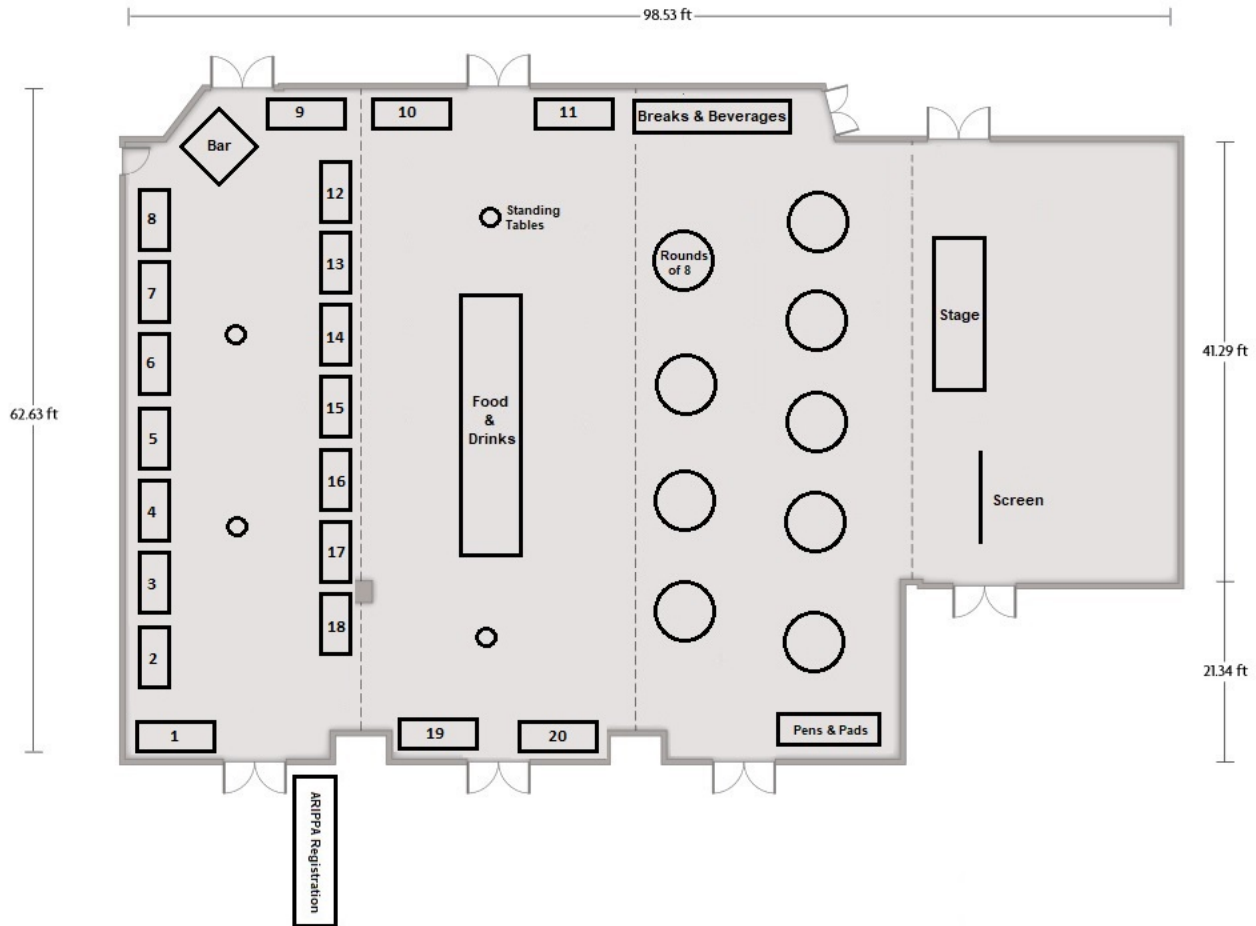
Note an attendance list with the contact information indicated above will be provided to conference attendees and all ARIPPA members following the conference.

To be completed by ARIPPA:

Check #: _____ Check Date: _____ Company: _____

Crowne Plaza® Harrisburg - Hershey - Grand Ballroom A,B,C & D

*Layout subject to change depending on the number of attendees and exhibitors.





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NON-EXHIBITOR REGISTRATION FORM

ARIPPA’s Annual Conference will be held at the Crowne Plaza Harrisburg Hershey Hotel located at 23 South 2nd Street in Harrisburg, PA. If you do not wish to have a tabletop display and would like to attend the technical symposium, trade show, lunch, and legislative networking reception, you must register using the form below. Registration fees are based upon membership levels and sponsorships. Refer to the pricing chart below. Call 717-763-7635 with any questions.

SCHEDULE OF EVENTS

- 9:00 AM - 4:00 PM – Technical Symposium & Keynotes
- 11:15 AM - 1:00 PM – Keynote, Trade Show & Lunch
- 4:00 PM - 6:00 PM – Trade Show & Legislative Networking Reception

CONTACT INFORMATION

Primary Contact Person: _____
 Company: _____
 Street Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Cell: _____
 Email: _____

CONFERENCE REGISTRATION

Discount pricing good through **May 31st**. Following that date add \$25 per person or \$50 per group rate.

No rebates for cancellations after **June 6th**.

Plant Member Sponsor	\$200 each	Associate Member Sponsor	\$225 each
Plant Member	\$225 each	Associate Member	\$375 each
Plant Sponsor Group Rate – 3 Attendees	\$450	Non-member	\$525 each
Plant Group Rate – 3 Attendees	\$600		
Plant Sponsor Group Rate – 5 Attendees	\$700		
Plant Group Rate – 5 Attendees	\$950		

Note an attendance list with the contact information indicated below will be provided to conference attendees and all ARIPPA members following the conference.

Attendees:

1. Name: _____ Title: _____ Email: _____
 2. Name: _____ Title: _____ Email: _____
 3. Name: _____ Title: _____ Email: _____
 4. Name: _____ Title: _____ Email: _____
 5. Name: _____ Title: _____ Email: _____

TOTAL AMOUNT THIS PAGE

\$

Please make check payable to “ARIPPA”

Note: You may combine total amount for registration(s) and any sponsorship(s) in the same check.

To be completed by ARIPPA:

Check #: _____ Check Date: _____ Company: _____



ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES

Sponsorships are based on different levels with special perks. A sponsors banner will be displayed at the event. Larger donations will be granted a larger space and image on the banner and ARIPPA website if applicable.

CONTACT INFORMATION

Primary Contact Person: _____
Company: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Cell: _____
Email: _____

SPONSORSHIPS

Place an "X" at your selection.

PLATINUM LEVEL _____ \$2,500.00

Includes exhibit booth, three (3) free registrations, announcement during event, and logo placement on homepage of the ARIPPA website until the end of the conference, registration packets, and banner displayed at conference. Please complete the next page as well.

GOLD LEVEL _____ \$1,000.00

Includes one (1) free registration, announcement during event, and logo placement on homepage of the ARIPPA website until the end of the conference, registration packets, and banner displayed at conference. Please complete the next page as well.

SILVER LEVEL _____ \$500.00

Includes announcement during event and logo placement on homepage of the ARIPPA website until the end of the conference and banner displayed at conference.

BRONZE LEVEL _____ \$250.00

Includes announcement during event and logo on banner displayed at conference.

Note: Larger donations will be granted a larger space and image on the sponsors banner displayed at the event and ARIPPA website if applicable. Please email a vector format image (EPS or AI) of your company logo to csweeney@arippa.org.

TOTAL AMOUNT THIS PAGE

\$

Please make check payable to "ARIPPA"

Note: You may combine total amount for any registration(s) and any sponsorship(s) listed on this page in the same check. Credit cards are also accepted via PayPal. Please email csweeney@arippa.org if you wish to pay with a credit card.

To be completed by ARIPPA:

Check #: _____ Check Date: _____ Company: _____



ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES

Platinum level and gold level sponsorships include various perks, including but not limited to an exhibit booth and free registration(s) to the conference. For those sponsors, please indicate which offers you plan to utilize by filling out the information below. We greatly appreciate your support and hope to see you at the event!

A sponsors banner will also be displayed at the event. Larger donations will be granted a larger space and image on the banner and ARIPPA website if applicable.

Contact our office at 717-763-7635 with any questions.

PLATINUM LEVEL SPONSORS - \$2,500

Will you be utilizing the exhibit booth? Yes No

If you answered yes above, do you require electricity for your booth? Yes No

If utilizing the booth, what is your preferred booth number (refer to exhibit hall layout):

1) _____ 2) _____ 3) _____

Please indicate the individuals that will be utilizing the three (3) free registrations:

Name: _____ Title: _____ Email: _____

Name: _____ Title: _____ Email: _____

Name: _____ Title: _____ Email: _____

GOLD LEVEL SPONSORS - \$1,000

Please indicate the individual utilizing the one (1) free registration:

Name: _____ Title: _____ Email: _____