



**Annual Conference  
Tuesday, October 3, 2023**



**Crowne Plaza Harrisburg Hershey Hotel  
23 S. 2nd Street, Harrisburg, PA 17101  
(717) 234-5021**

- Fitness Center
- Indoor Pool
- Business Center
- Restaurant23
- Hotel Bar & Lounge
- Valet Parking

**EXHIBITOR INFORMATION**

**FOR EXHIBIT BOOTHS RESERVED BY SEPTEMBER 29TH – \$800.00**

All current ARIPPA associate members are invited to exhibit as part of the trade show in conjunction with the 2023 ARIPPA Annual Conference. Exhibiting will provide the opportunity to network with a quality audience of plant managers, operations, environmental and maintenance personnel. This year's format and schedule encourages maximum participation.

The 2023 ARIPPA Annual Conference is being held in-person at the Crowne Plaza Harrisburg Hershey Hotel in Harrisburg, PA. The technical symposium portion will be held Tuesday, October 3rd from 9:00 AM to 4:00 PM and the trade show will run from 11:15 AM to 1:00 PM and then again at 4:00 PM to 6:00 PM. Cocktails and hors d'oeuvres will be served from 4:30 PM to 6:00 PM.

Please note that the \$800 exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people.

**SPONSORSHIP OPPORTUNITIES AVAILABLE**

Enclosed you will also find a list of our sponsorship opportunities to maximize your exposure! Please consider sponsoring this year's conference. Sponsorships are based on different levels with special perks. Our platinum sponsorship now includes an exhibit booth, multiple free registrations and logo placements. Please refer to the sponsorship handout for more details.

**QUESTIONS – CONTACT ARIPPA**

If you are not a current ARIPPA member and are interested in exhibiting, please contact the ARIPPA office at (717) 763-7635 or [office@arippa.org](mailto:office@arippa.org) for membership information.



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**EXHIBITOR RESERVATION FEES**

The exhibit fee is \$800, which includes your booth space and attendance for up to two (2) people. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people. If more than two (2) people from your company wish to attend, there is an additional fee of **\$95 for each additional person**.

Participating exhibitors will be supplied a 6' x 2.5' draped display table, which will be assigned on a first pay basis. ARIPPA will place exhibit hall direction signs in the hotel to maximize attendance. However, attendance will be limited to current ARIPPA members, plant personnel, symposium speakers, state lawmakers, and participating member exhibitors.

**HOW TO SECURE AN EXHIBIT BOOTH**

Please send the enclosed Exhibit Booth Reservation Form and a check payable to ARIPPA to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011.



**SHOW TIMES - Tuesday, October 3, 2023:**

**Setup:** Monday, October 2nd at 6:00 PM until 10:00 PM and Tuesday, October 3rd at 7:00 AM to 9:00 AM

**Trade Show:** Tuesday, October 3rd at 11:15 AM to 1:00 PM and 4:00 PM to 6:00 PM

**Tear Down:** 6:00 PM until 9:00 PM (exhibitors are responsible for all shipping and handling)

**SHIPMENT OF EXHIBIT MATERIALS:**

Exhibitors are responsible for all shipping and handling of exhibit materials. Please do not ship any materials to ARIPPA. The shipping address is Crowne Plaza Harrisburg Hershey, 23 South 2nd Street, Harrisburg, PA 17101.

**All materials being shipped must be shipped after September 29, 2023 and clearly labeled as follows:**  
2023 ARIPPA Annual Conference, (Company), (Person Picking Up Shipment), Exhibiting October 3, 2023

**Please note that vendors are required to package the materials, affix the shipping label and call for pickup following the trade show. Neither the hotel nor ARIPPA is responsible for scheduling a pickup of shipments.**



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**EXHIBIT BOOTH RESERVATION FORM**

Please complete this form and submit a check payable to ARIPPA for \$800. Mail all to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people.

**Exhibiting Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Electrical outlet needed for your exhibit**  Yes  No

**Preferred Booth # 1.**  **2.**  **3.**

**Will you be shipping boxes/supplies to the hotel in advance?**  Yes  No

**Other needs:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Persons exhibiting @ booth:**

**2 PERSONS INCLUDED IN \$800 exhibiting fee:**

1. Main Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

2. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

**ADDITIONAL EXHIBITING PERSONS @ \$95 per person:**

3. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

4. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

5. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

6. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

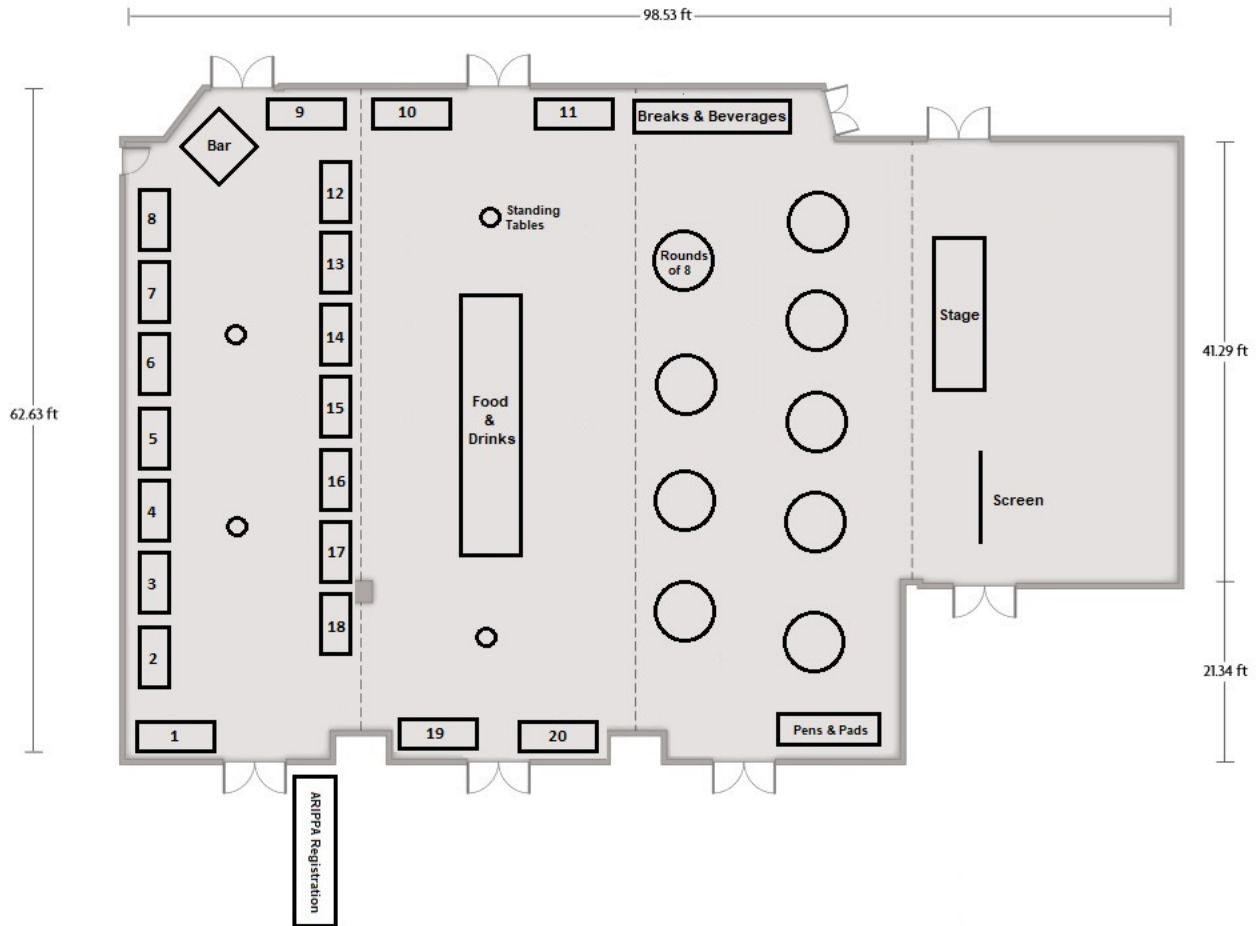
Note an attendance list with the contact information indicated above will be provided to conference attendees and all ARIPPA members following the conference.

**To be completed by ARIPPA:**

Check #: \_\_\_\_\_ Check Date: \_\_\_\_\_ Company: \_\_\_\_\_

# Crowne Plaza® Harrisburg - Hershey - Grand Ballroom A,B,C & D

\*Layout subject to change depending on the number of attendees and exhibitors.





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**NON-EXHIBITOR REGISTRATION FORM**

ARIPPA’s Annual Conference will be held in-person at the Crowne Plaza Harrisburg Hershey Hotel located at 23 South 2nd Street in Harrisburg, PA. If you do not wish to have a tabletop display and would like to attend the technical symposium, trade show, lunch and legislative networking reception, you must register using the form below. Registration fees are based upon membership levels and sponsorships. Refer to the pricing chart below. Call 717-763-7635 with any questions.

**SCHEDULE OF EVENTS**

- 9:00 AM - 4:00 PM – Technical Symposium & Keynotes
- 11:15 AM - 1:00 PM – Keynote, Trade Show & Lunch
- 4:00 PM - 6:00 PM – Trade Show & Legislative Networking Reception

**CONTACT INFORMATION**

Primary Contact Person: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_

**CONFERENCE REGISTRATION**

Discount pricing good through September 15th. Following that date add \$25 per person or \$50 per group rate.  
No rebates for cancellations after September 29th.

Plant Member Sponsor	\$200 each	Associate Member Sponsor	\$225 each
Plant Member	\$225 each	Associate Member	\$375 each
Plant Sponsor Group Rate – 3 Attendees	\$450	Non-member	\$525 each
Plant Group Rate – 3 Attendees	\$600		
Plant Sponsor Group Rate – 5 Attendees	\$700		
Plant Group Rate – 5 Attendees	\$950		

Note an attendance list with the contact information indicated below will be provided to conference attendees and all ARIPPA members following the conference.

Attendees:

1. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 2. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 3. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 4. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 5. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

TOTAL AMOUNT THIS PAGE

\$
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**Please make check payable to “ARIPPA”**

Note: You may combine total amount for registration(s) and any sponsorship(s) in the same check.

**To be completed by ARIPPA:**

Check #: \_\_\_\_\_ Check Date: \_\_\_\_\_ Company: \_\_\_\_\_



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**ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES**

Sponsorships are based on different levels with special perks. Sponsors banner will be displayed at event. Larger donations will be granted a larger space and image on the banner and ARIPPA website if applicable.

**CONTACT INFORMATION**

Primary Contact Person: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**SPONSORSHIPS**

**Place an "X" at your selection.**

**PLATINUM LEVEL \_\_\_\_\_ \$2,500.00**

Includes exhibit booth, three (3) free registrations, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference.

**GOLD LEVEL \_\_\_\_\_ \$1,000.00**

Includes one (1) free registration, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference.

**SILVER LEVEL \_\_\_\_\_ \$500.00**

Includes announcement during event and logo placement on homepage of the ARIPPA website until end of conference and banner displayed at conference.

**BRONZE LEVEL \_\_\_\_\_ \$250.00**

Includes announcement during event and logo on banner displayed at conference.

**Note:** Larger donations will be granted a larger space and image on the sponsors banner displayed at event and ARIPPA website if applicable. Please email a vector format image (EPS or AI) of your company logo to [csweeney@arippa.org](mailto:csweeney@arippa.org).

TOTAL AMOUNT THIS PAGE

\$

**Please make check payable to "ARIPPA"**

Note: You may combine total amount for any registration(s) and any sponsorship(s) listed on this page in the same check.

**To be completed by ARIPPA:**  
Check #: \_\_\_\_\_ Check Date: \_\_\_\_\_ Company: \_\_\_\_\_