

Annual Technical Symposium & Trade Show Tuesday, June 14, 2022



Crowne Plaza Harrisburg Hershey Hotel 23 S. 2nd Street, Harrisburg, PA 17101 (717) 234-5021

- Fitness Center
- Indoor Pool
- Business Center
- Restaurant23
- 23 Caucus Lounge
- Valet Parking

TRADE SHOW INFORMATION FOR EXHIBIT BOOTHS RESERVED BY JUNE 10th - \$800.00

All current ARIPPA associate members are invited to exhibit as part of the trade show in conjunction with the 2022 ARIPPA Annual Conference. Exhibiting will provide the opportunity to network with a quality audience of plant managers, operations, environmental and maintenance personnel. This year's format and schedule encourages maximum participation.

The 2022 ARIPPA Annual Conference is being held in-person at the Crowne Plaza Harrisburg Hershey Hotel in Harrisburg, PA. The technical symposium portion will be held Tuesday, June 14th from 9:00 AM to 3:30 PM and the trade show will run from 11:30 AM to 1:30 PM and then again at 3:30 PM to 6:00 PM. Cocktails and hors d'oeuvres will be served from 4:00 PM to 6:00 PM.

Please note that the \$800 exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people.

SPONSORSHIP OPPORTUNITIES AVAILABLE

Enclosed you will also find a list of our sponsorship opportunities to maximize your exposure! Please consider sponsoring this year's conference. Sponsorships are based on different levels with special perks. Our platinum sponsorship now includes an exhibit booth, multiple free registrations and logo placements. Please refer to the sponsorship handout for more details.

QUESTIONS – CONTACT ARIPPA

If you are not a current ARIPPA member and are interested in exhibiting, please contact the ARIPPA office at (717) 763-7635 or office@arippa.org for membership information.



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EXHIBITOR RESERVATION FEES

The exhibit fee is \$800, which includes your booth space and attendance for up to two (2) people. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people. If more than two (2) people from your company wish to attend, there is an additional fee of \$95 for each additional person.

Participating exhibitors will be supplied a 6' x 2.5' draped display table, which will be assigned on a first pay basis. ARIPPA will place exhibit hall direction signs in the hotel to maximize attendance. However, attendance will be limited to current ARIPPA members, plant personnel, symposium speakers and participating member exhibitors.

HOW TO SECURE AN EXHIBIT BOOTH

Please send the enclosed Exhibit Booth Reservation Form and a check payable to ARIPPA to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011.







SHOW TIMES - Tuesday, June 14, 2022:

Setup: Monday, June 13th at 6:00 PM until 10:00 PM and Tuesday, June 14th at 7:00 AM to 9:00 AM

Trade Show: 11:30 AM to 1:30 PM and 3:30 PM to 6:00 PM

Tear Down: 6:00 PM until 9:00 PM (exhibitors are responsible for all shipping and handling)

SHIPMENT OF EXHIBIT MATERIALS:

All exhibitors are responsible for all shipping and handling of exhibit materials. Please do not ship any materials to ARIPPA. The shipping address is Crowne Plaza Harrisburg Hershey, 23 South 2nd Street, Harrisburg, PA 17101.

All materials being shipped must be shipped after June 10, 2022 and clearly labeled as follows: 2022 ARIPPA Annual Conference, (Company), (Person Picking Up Shipment), Exhibiting June 14, 2022

Please note that vendors are required to package the materials, affix the shipping label and call for pickup following the trade show. Neither the hotel nor ARIPPA is responsible for scheduling a pickup of shipments.



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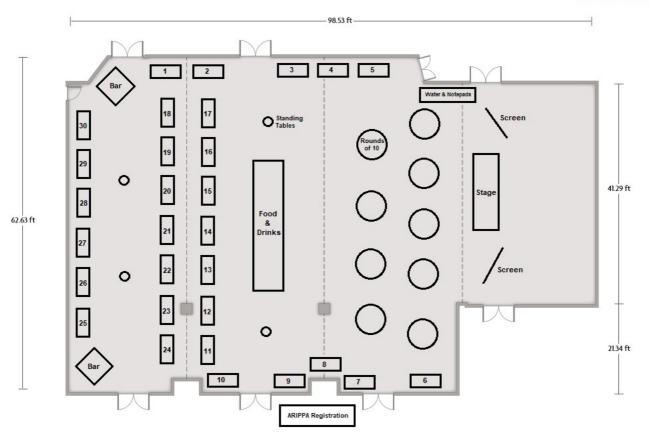
EXHIBIT BOOTH RESERVATION FORM

Please complete this form and submit a check payable to ARIPPA for \$800. Mail all to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people.

Exhibiting Company Name:		
Address:		
	State:Zip:	
	Cell:	
Electrical outlet needed for your exhibit		
Preferred Booth # 123	.3	
Will you be shipping boxes/supplies to the	:he hotel in advance? Yes No	
Other needs:		
Signature:		
Persons exhibiting @ booth:		
2 PERSONS INCLUDED IN \$800 exhibiting		
	Title:	
Email Address:		
2. Name:	Title:	
Email Address:		
ADDITIONAL EXHIBITING PERSONS @ \$95		
	Title:	
Email Address:		
	Title:	
	Title:	
Email Address:		
6. Name:	Title:	
Email Address:		
_		
To be completed by ARIPPA:		
Check #: Check Date:	Company:	

Crowne Plaza® Harrisburg - Hershey - Grand Ballroom A,B,C & D







Annual Conference Tuesday, June 14, 2022

NON-EXHIBITOR REGISTRATION FORM

ARIPPA's Annual Conference will be held in-person at the Crowne Plaza Harrisburg Hershey Hotel located at 23 South 2nd Street in Harrisburg, PA. If you do not wish to have a tabletop display and would like to attend the technical symposium, trade show, lunch and legislative networking reception, you must register using the form below. Registration fees are based upon membership levels and sponsorships. Refer to the pricing chart below. Call 717-763-7635 with any questions.

SCHEDULE OF EVENTS

- 9:00 AM 3:30 PM Technical Symposium & Keynotes
- 11:30 AM 1:30 PM Trade Show & Lunch
- 3:30 PM 6:00 PM Trade Show & Legislative Networking Reception

Check Date: _

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To be completed by ARIPPA:

Check #: _

Primary Contact Person:				
Company:				
Street Address:				
City:			State:Zi	ip:
			Cell:	
Email:				
CONFERENCE REGISTRATION	ON			
Discount pricing good	through May 3	1st. Following that	date add \$25 per person or \$50 p	per group rate.
		-	ns after June 10th.	
Plant Member Sponsor		\$200 each	Associate Member Sponsor	\$225 each
Plant Member		\$225 each	Associate Member	\$375 each
Plant Sponsor Group Rate – 3	Attendees	\$450	Non-member	\$525 each
Plant Group Rate – 3 Attende		\$600		•
Plant Sponsor Group Rate – 5	Attendees	\$700		
Plant Group Rate – 5 Attende		\$950		
	ntact informatio	n indicated below w	ill be provided to ARIPPA members f	ollowing the conference.
Attendees:	T		5	
1. Name:				
2. Name:			EMail:	
3. Name:				
4. Name:				
5. Name:	nue		EIIIdII.	
TOTAL AMOUNT THIS PAGE Please make check payable t	o "ARIPPA"			\$
Note: You may combine total an	nount for regist	ration(s) and any s	ponsorship(s) listed on the next p	age in the same check.

Company:



Annual Conference Tuesday, June 14, 2022

ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES

Sponsorships are based on different levels with special perks. Sponsors banner will be displayed at event. Larger donations will be granted a larger space and image on the banner and ARIPPA website if applicable.

Place an "X" at your selection. PLATINUM LEVEL\$2,500.00 Includes exhibit booth, three (3) free registrations, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference. GOLD LEVEL\$1,000.00 Includes one (1) free registration, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference. SILVER LEVEL\$500.00 Includes announcement during event and logo placement on homepage of the ARIPPA website until end of conference and banner displayed at conference. BRONZE LEVEL\$250.00 Includes announcement during event and logo on banner displayed at conference. Note: Larger donations will be granted a larger space and image on the sponsors banner displayed at event and ARIPPA website if applicable. Please email a vector format image (EPS or AI) of your company logo to csweeney@arippa.org. TOTAL AMOUNT THIS PAGE Please make check payable to "ARIPPA" Note: You may combine total amount for any registration(s) and any sponsorship(s) listed on this page in the same check. To be completed by ARIPPA:	CONTACT INFORMATION		
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City:			
Phone:			Zip:
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