Annual Technical Symposium & Trade Show  
Tuesday, June 16, 2020

Crowne Plaza Harrisburg Hershey Hotel  
23 S. 2nd Street, Harrisburg, PA 17101  
(717) 234-5021

- Fitness Center  
- Indoor Pool  
- Business Center  
- Restaurant Twenty Three  
- 23 Caucus Lounge  
- Valet Parking

TUESDAY TRADE SHOW INFORMATION

DISCOUNT FOR EXHIBIT BOOTHS RESERVED BY MAY 15TH – $600.00
(Discount pricing only applies to those that have reserved and paid by May 15, 2020)

All current ARIPPA associate members are invited to exhibit as part of the trade show in conjunction with the 2020 ARIPPA Annual Tech Convention. Exhibiting will provide the opportunity to network with a quality audience of plant managers, operations, environmental and maintenance personnel. This year’s format and schedule encourages maximum participation.

The 2020 ARIPPA Annual Tech Convention is being held at the Crowne Plaza Harrisburg Hershey Hotel in Harrisburg, PA. The technical symposium portion will be held Tuesday, June 16th from 9:00 AM to 3:30 PM and the trade show will run from 11:30 AM to 1:30 PM and then again at 3:30 PM to 6:30 PM. Cocktails and hors d’oeuvres will be served from 4:30 PM to 6:30 PM.

Please note that the $600 exhibit fee includes attendance to the technical symposium, trade show and lunch for up to two (2) people. However, there is still a separate fee to attend the ARIPPA PAC golf outing on Wednesday, June 17th.

SPONSORSHIP OPPORTUNITIES AVAILABLE

Enclosed you will also find a list of our sponsorship opportunities to maximize your exposure! Please consider sponsoring at this year’s convention and/or PAC golf outing. Sponsorships are based on different levels with special perks. Our platinum sponsorship now includes an exhibit booth, multiple free registrations and logo placements. Please refer to the sponsorship handout for more details.

QUESTIONS – CONTACT ARIPPA

If you are not a current ARIPPA member and are interested in exhibiting, please contact the ARIPPA office at (717) 763-7635 or admin@arippa.org for membership information.
EXHIBITOR RESERVATION FEES

The discounted exhibit fee is $600, which includes your booth space and attendance for up to two (2) people. **Discount pricing only applies to those that have reserved and paid by May 15, 2020. After May 15th the price increases to $800.** Please note that the exhibit fee includes attendance to the technical symposium, trade show and lunch for up to two (2) people. If more than two (2) people attend from your company, there is an additional fee of **$85 for each additional person. This increases to $95 per person after May 15th.**

Participating exhibitors will be supplied a 6’ x 3’ draped display table, which will be assigned on a first pay basis. ARIPPA will place exhibit hall direction signs in the hotel to maximize attendance. However, attendance will be limited to current ARIPPA members, plant personnel, symposium speakers and participating member exhibitors.

HOW TO SECURE AN EXHIBIT BOOTH

Please send the enclosed Exhibit Booth Reservation Form and a check payable to ARIPPA to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011.

**SHOW TIMES - Tuesday, June 16, 2020:**

Setup: Monday, June 15th at 6:00 PM until 10:00 PM and Tuesday, June 16th at 7:00 AM to 9:00 AM

Trade Show: 11:30 AM to 1:30 PM and 3:30 PM to 6:30 PM

Tear Down: 6:30 PM until 9:00 PM (exhibitors are responsible for all shipping and handling)

**SHIPMENT OF EXHIBIT MATERIALS:**

All exhibitors are responsible for all shipping and handling of exhibit materials. Please do not ship any materials to ARIPPA. The shipping address is Crowne Plaza Harrisburg Hershey, 23 South 2nd Street, Harrisburg, PA 17101.

All materials being shipped must be shipped after June 12, 2020 and clearly labeled as follows: 2020 ARIPPA Annual Convention, (Company), (Person Picking Up Shipment), Exhibiting June 16, 2020

Please note that vendors are required to package the materials, affix the shipping label and call for pickup following the trade show. Neither the hotel nor ARIPPA is responsible for scheduling a pickup of shipments.
EXHIBIT BOOTH RESERVATION FORM

Please complete this form and submit a check payable to ARIPPA for $600. Discount pricing only applies to those that have registered and paid before May 15, 2020. After May 15th the price increases to $800. Mail all to ARIPPA, 2015 Chestnut Street, Camp Hill, PA 17011. Please note that the $600 exhibit fee includes attendance to the technical symposium, trade show and lunch for up to two (2) people.

Exhibiting Company Name: ____________________________________________
Address: ____________________________________________
City: __________________________ State: _______ Zip: __________
Phone: (_____) ___________ Cell: (_____) ___________

Electrical outlet needed for your exhibit  ☐ Yes ☐ No
Preferred Booth # 1. _____ 2. _____ 3. _____

Will you be shipping boxes/supplies to the hotel in advance?  ☐ Yes ☐ No

Other needs: __________________________

Signature: __________________________ Date: ____________

Persons exhibiting @ booth:
2 PERSONS INCLUDED IN $600/$800 exhibiting fee:
1. Main Contact Name: __________________________ Title: __________________________
   Email Address: __________________________
2. Name: __________________________ Title: __________________________
   Email Address: __________________________

ADDITIONAL EXHIBITING PERSONS @ $85/$95 per person:
3. Name: __________________________ Title: __________________________
   Email Address: __________________________
4. Name: __________________________ Title: __________________________
   Email Address: __________________________
5. Name: __________________________ Title: __________________________
   Email Address: __________________________
6. Name: __________________________ Title: __________________________
   Email Address: __________________________

(To be completed by ARIPPA)
Check #: __________ Check Date: ______ Company: __________________________
Annual Tech Convention
Tuesday, June 16, 2020

NON-EXHIBITOR REGISTRATION FORM

ARIPPA’s Annual Tech Convention will be held at the Crowne Plaza Harrisburg Hershey Hotel located at 23 South 2nd Street in Harrisburg, PA. Please note that the exhibit fee includes attendance to the technical symposium, trade show, lunch and legislative networking reception for up to two (2) people. Keep in mind only current ARIPPA associate members are permitted to exhibit. However, if you do not wish to have a tabletop display and would like to attend the symposium, lunch and reception, you must register using the form below. A schedule of events is below for your reference.

- 9:00 AM - 3:30 PM – Technical Symposium & Awards Ceremony
- 11:30 AM - 1:30 PM – Trade Show & Lunch
- 3:30 PM - 6:30 PM – Trade Show & Legislative Networking Reception

CONTACT INFORMATION
Primary Contact Person: __________________________________________________________
Company Name: _________________________________________________________________
Company Street Address: ________________________________________________________
City: ___________________________ State: _____ Zip: _____________________________
Phone: (______) ____________________ Cell: (______) ____________________________
Email: ____________________________
Signature: _________________________ Date: _________________________________

ALL TUESDAY EVENTS REGISTRATION

DISCOUNT PRICES GOOD THROUGH MAY 31, 2020 - Following that date add $25 per person or $50 per group rate:

<table>
<thead>
<tr>
<th>Plant (Sponsor any event)</th>
<th>$200 each</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plant</td>
<td>$225 each</td>
</tr>
<tr>
<td>Plant Group Rate (Sponsor &amp; 3 Attendees)</td>
<td>$450</td>
</tr>
<tr>
<td>Plant Group Rate (3 Attendees)</td>
<td>$600</td>
</tr>
<tr>
<td>Plant Group Rate (Sponsor &amp; 5 Attendees)</td>
<td>$700</td>
</tr>
<tr>
<td>Plant Group Rate (5 Attendees)</td>
<td>$950</td>
</tr>
</tbody>
</table>

Discount pricing until May 31st - No rebates for cancellations after June 12th

Attendees:
1. Name: ___________________________ Title: ___________________________
2. Name: ___________________________ Title: ___________________________
3. Name: ___________________________ Title: ___________________________
4. Name: ___________________________ Title: ___________________________
5. Name: ___________________________ Title: ___________________________

TOTAL AMOUNT THIS PAGE $ __________

Please make check payable to “ARIPPA”
Note: You may combine total amount for registration(s) and any sponsorship(s) listed on the next page in the same check.
Registration(s) or sponsorship(s) for the PAC Golf Outing are separate and must be a non-corporate check by law.

(To be completed by ARIPPA) Check #: _________ Check Date: ________ Company: ___________________________
TECH CONVENTION SPONSORSHIP OPPORTUNITIES

Sponsorships are based on different levels with special perks. Sponsors banner will be displayed at event. Larger donations will be granted a larger space and image on the banner and ARIPPA website if applicable. Please email a vector format image (EPS or AI) of your company logo to admin@arippa.org.

CONTACT INFORMATION

Primary Contact Person: ________________________________
Company Name: ________________________________
Company Street Address: ________________________________
City: __________________________ State: __________ Zip: __________
Phone: (________) __________ Cell: (________) __________
Email: ________________________________
Signature: __________________________ Date: __________

SPONSORSHIPS

Place an “X” at your selection

PLATINUM LEVEL _______ $2,500.00
Includes exhibit booth, three (3) free registrations, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference.

GOLD LEVEL _______ $1,000.00
Includes one (1) free registration, announcement during event and logo placement on homepage of the ARIPPA website until end of conference, registration packets and banner displayed at conference.

SILVER LEVEL _______ $500.00
Includes announcement during event and logo placement on homepage of the ARIPPA website until end of conference and banner displayed at conference.

BRONZE LEVEL _______ $250.00
Includes announcement during event and logo on banner displayed at conference.

Note: Larger donations will be granted a larger space and image on the sponsors banner displayed at conference and ARIPPA website if applicable. Please email a vector format image (EPS or AI) of your company logo to admin@arippa.org.

TOTAL AMOUNT THIS PAGE

Please make check payable to “ARIPPA”

Note: You may combine total amount for any registration(s) and any sponsorship(s) listed on this page in the same check. Registration(s) or sponsorship(s) for the PAC Golf Outing are separate and must be a non-corporate check by law.

(To be completed by ARIPPA) Check #: ________ Check Date: ________ Company: ____________________________

$
ARIPPA PAC Annual Golf Outing
Wednesday, June 17, 2020

GOLF REGISTRATION & SPONSORSHIP FORM

This year’s ARIPPA PAC Annual Golf Outing will be held at Sportman’s Golf Course, 3800 Linglestown Road in Harrisburg, PA. Visit www.sportsmansgolfcourse.com and the other side of this sheet for further details.

CONTACT INFORMATION

Primary Contact Person: ____________________________

Address: _______________________________________

City: __________________ State: _______ Zip: ________

Phone: (______) _______ Cell: (______) _______

Email: __________________________________________

Signature: __________________ Date: ____________

GOLF REGISTRATION

Registration includes green fees, cart, golf balls, towel and refreshments. A crawfish boil lunch will follow.

DISCOUNT PRICES GOOD THROUGH MAY 31, 2020. Following that date add $25 for any option:

<table>
<thead>
<tr>
<th>Individual Golfer</th>
<th>$200 each</th>
</tr>
</thead>
<tbody>
<tr>
<td>Foursome of Golfers (all 4 Total)</td>
<td>$700</td>
</tr>
</tbody>
</table>

Sponsor/Exhibitor Golfer (any event) $150 each

Discount pricing until May 31st - No rebates for cancellations after June 12th

Golfers:

1. Name: __________________ Company: __________________

2. Name: __________________ Company: __________________

3. Name: __________________ Company: __________________

4. Name: __________________ Company: __________________

GOLF SPONSORSHIP OPPORTUNITIES

Sponsors signs displayed at the event/hole/tee. If you would like your company logo on your sign, please email the logo to admin@arippa.org.

Place an “X” at your selection

* Hole Sponsorship $300.00________

1. Registration/Staffing $300.00________

2. Golf (Green Fees) $900.00________

3. Carts (For Golfers) $900.00________

4. Golf Balls $300.00________

5. Towels $300.00________

6. Snacks/Soda $300.00________

7. Refreshments Cart $600.00________

TOTAL AMOUNT THIS PAGE

Please make non-corporate check payable to “ARIPPA PAC”

Note: You may combine total amount for golf registration(s) and any golf sponsorship(s) in the same check. Please keep in mind that corporate checks are prohibited by law (Rules of PA Election Code). Contributions from individuals, partnerships and LLCs are permitted.

(To be completed by ARIPPA) Check #: ________ Check Date: ________ Company: ____________________________
ARIPPA PAC Annual Golf Outing
Wednesday, June 17, 2020

GOLF INFORMATION
The ARIPPA PAC Golf Outing is held on Wednesday following ARIPPA’s Technical Symposium and Trade Show. This is a great opportunity to mix with ARIPPA members, affiliated businesses and professional leaders. All proceeds from the golf tournament will be utilized to fund ARIPPA’s Political Action Committee (PAC).

SCHEDULE
- 8:30 AM - 9:00 AM – Registration & Practice
- 9:00 AM – Shotgun Start
- 1:30 PM - 2:30 PM – Awards & Lunch

COURSE & INFO
This year’s outing will be held at Sportsman’s Golf Course, 3800 Linglestown Road in Harrisbug, PA 17110. Located just 10 minutes from downtown Harrisburg, Sportsman’s Golf offers a central Pennsylvania public golf course that is both challenging and laid back all at once featuring a picturesque setting and well-maintained bent grass greens. Challenging and playable for golfers of all skill levels, this golf course plays to 5,300 yards from the front tees and over 6,600 yards from the championship tees. Call (717) 545-0023 or visit www.sportsmansgolfcourse.com for more details.

FORMAT & RULES
- USGA Rules
- 9:00 AM Shotgun Start
- 2 Person Scramble Format
- One Club Length “Drop Rule” from Best Shot

Mulligan Tickets $10 Each
(3) Tickets Max

Power Drive Tickets $10 Each
(2) Tickets Max

Toss Tickets $10 Each
(2) Tickets Max

10’ String $25 Each
(1) String Max

SKILL PRIZES
Hole #2 - Closest to Pin
Hole #7 - Longest Drive
Hole #11 - Straightest Drive
Hole #17 - Closest to Pin
Lowest 2 Some

$25.00 prize
$25.00 prize
$25.00 prize
$25.00 prize
$50.00 prize per golfer

PRIZE DONATIONS
The ARIPPA PAC golf outing always offers lots of great prizes, large and small, most of which are donated. If you would like to donate a prize, simply mail the prize to ARIPPA PAC, 2015 Chestnut Street, Camp Hill, PA 17011 or contact Cristy at (717) 763-7635 or csweeney@arippa.org.

Description of Donation

Golf Bags
Golf Shirt
Hats
Dozen Golf Balls
Gift Cards
Golf Putter
Stereo/Radios
Pitching Wedge
Tool Box
Golf Clubs
Golf Putter
Umbrella
Other
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Local Attractions:
State Museum of Pennsylvania (1 mi.), Civil War Museum (3 mi.), Whitaker Center for Science and Arts (0.2 mi.), City Island (0.7 mi.), Hershey Park (13 mi.), Indian Echo Caverns (10 mi.), Zoo America – Hershey (13 mi.), Hershey Chocolate World (12 mi.), Giant Center – Hershey (13 mi.), Hershey Gardens (13 mi.), PA State Farm Show Complex (3 mi.), Bus Transportation Museum (14 mi.), Carlisle Fairgrounds (22 mi.), Lancaster Amish Country (40 mi.), Dutch Wonderland (42 mi.), Strasburg Railroad (47 mi.), Historic Gettysburg Battlefields (40 mi.)

New Location:
Crowne Plaza Harrisburg Hershey Hotel
23 South 2nd Street, Harrisburg, PA 17101
(717) 234-5021

ARIPPA ANNUAL TECH CONVENTION—EXHIBITOR INFORMATION